



# the SVLA BREEZE

YOUR SPRING VALLEY LAKE ASSOCIATION'S OFFICIAL MONTHLY NEWSPAPER FOR THE JEWEL OF THE HIGH DESERT

April 2023

Ads: 760-628-9732

## SVL BOARD ELECTION

**SATURDAY,  
APRIL 29, 2023  
COMMUNITY CENTER  
10 A.M.**

**YOU MUST SIGN THE  
OUTER ENVELOPE  
BEFORE MAILING.**

**MAIL IN BALLOTS MUST  
BE RECEIVED BY  
APRIL 28**

**YOUR VOICE  
YOUR VOTE**

## INSIDE THE SVLA BREEZE

BOD.....	pg 4
GM .....	pg 6
Summer Concert Dates .....	pg 7
Yacht Club .....	pg 8, 26
Operations.....	pg 10-11
Code Enforcement .....	pg 12
Public Safety.....	pg 14
Vessel Registration .....	pg 14
Veterans Club .....	pg 20
Community Events .....	pg 28

# CORNHOLE TOURNAMENT

0 4 | 2 2 | 2 3

10AM - 5 PM

MEADOWLARK PARK

[ BASKETBALL COURTS ]

### TO PARTICIPATE:

1. DOWNLOAD APPLICATION AT SVLA.COM, UNDER "EVENT REGISTRATION"

2. DROP OFF APPLICATION & \$20 ENTRY FEE FOR YOUR TEAM IN CASH.

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# Spring Valley Lake Contact Information

## Management Staff

### General Manager

Alfred Logan: alogan@svla.com

### Director Public Safety

Lisa Falcetti: lfalcetti@svla.com

### Director of Operations

Nick Gonzalez: ngonzalez@svla.com

### Director Administration & Human Resources

Jeaneen Beam: jbeam@svla.com

### Accounts Manager

Dee Dee Walker: dwalker@svla.com

### Code Enforcement & Architecture Manager

Clint Summers: csummers@svla.com

## Board of Directors

**President** Brian Bickhart

**Vice President** Brian Hurst

**Secretary** JoAnne Romero

**Treasurer** Cheri Boyd

**Director** Brad Letner

**Director** Lewis Ponce

**Director** Bill Scott

**Board Email:** board@svla.com



**SVLA Breeze**  
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SVLA Administration Office  
13325 Spring Valley Parkway  
Spring Valley Lake, CA  
92395-5107

Mailing Address:  
7001 SVL Box  
Spring Valley Lake, CA  
92395-5107

Association Office:  
760-245-9756

Fax Line:  
760-245-3076

Website:  
www.svla.com



Association office hours:  
Tuesday – Friday  
7:30 a.m. to 6:00 p.m.

Public Safety:  
12975 Rolling Ridge Drive  
Spring Valley Lake, CA 92395  
Available 24/7/365  
Direct Line: 760-245-6400

**Additional Services:**  
Architectural/Code  
Enforcement:  
760-245-9756  
CE@svla.com

Marina Hours:  
(October - April)  
6 a.m. – 10 p.m.  
(May – September)  
6 a.m. – 12 Midnight

Equestrian Center:  
760-245-9756  
760-245-6400  
12660 Indian River Drive  
Apple Valley, CA 92308  
Arena Hours: 8 a.m. - 10 p.m.

**In Case of Emergency dial:**  
**911**

**Emergency Contact #s:**  
SB County Animal Control:  
800-472-5609  
A.V. - 760-240-7000 x7555

Apple Valley Fire Protection  
District (Equestrian Estates):  
760-240-7618

Apple Valley Sheriff Station  
(Equestrian Estates):  
760-240-7400

SB County Fire Station:  
760-245-1100

California Highway Patrol:  
760-255-8750

San Bernardino County  
Sheriff's Department:  
760-245-4211

**Numbers FYI:**  
County Code Enforcement  
Violations pertaining to County  
rules and regs:  
760-995-8140

County Building and Safety  
New housing construction, struc-  
tures built on property:  
760-995-8220

(SBC) Planning Dept.  
760.995.8140  
Town of Apple Valley  
(EQ side only): 760-240-7000

Department of Public Works  
Water / flood control  
760-995-8220

Graffiti Removal:  
SB County: 760.995.8140  
Apple Valley: 760-240-7000  
x7560

San Bernardino County  
Environmental Health Services  
(Vector Control)  
800-442-2283



The SVLA Breeze has incorporated QR Codes into our newspaper. A QR (“Quick Response”) Code is a mobile phone readable barcode. Simply point a mobile phone (or other camera-enabled mobile) at it. If the device has had QR Code decoding software installed on it, it will bring up its browser and go straight to that URL. QR Code Reading Apps are available from your Smartphone App Store.

**Email Inquiries, Articles, Editorials for The SVLA Breeze to: info@svla.com**

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- \*All Taxes
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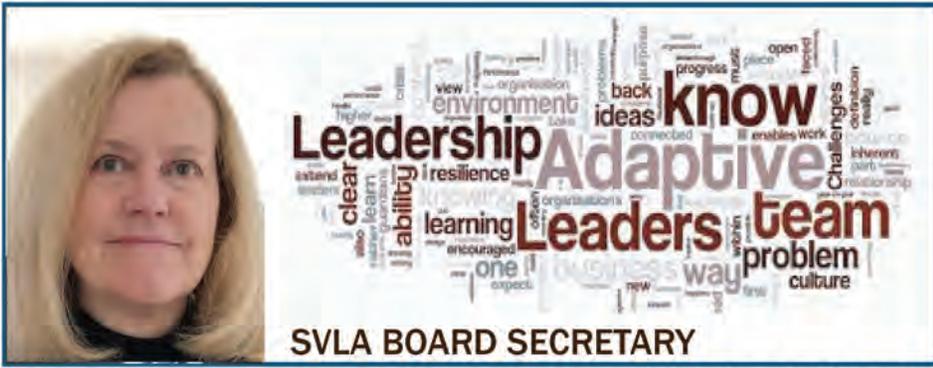
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SVLA BOARD SECRETARY

JOANNE ROMERO

40 years ago this July, I jumped ship “down-below” and moved to Spring Valley Lake. Like so many of you, I was infinitely busy working and raising a family. There was little time to get involved in the community and there were only a few activities available back in the 80’s.

The first SVLA activity we took part in was the Easter egg hunt. Our summers centered around the swim beach and lake, and we always looked forward to the annual 4th of July fireworks show. Other than an occasional community meeting, there didn’t appear to be much else going on. Now there are seemingly endless possibilities for involvement. Our SVLA event coordinator has planned a wide variety of activities for the whole family all year long.

This year, we are excited to announce that an extra concert at the beach, The British Beat, has been added on Friday, June 16th. You won’t want to miss this one! Thanks to the event sponsorship program, we are able to include this fourth concert in the summer series. Businesses can take advantage of this marketing opportunity by sponsoring major events. With sponsorship, the business name/logo will be placed on social media, e-blasts, fliers, in The Breeze, and on concert banners. If you would like more information on

sponsorship opportunities, contact the SVLA office at (760) 245-9756 or email [thawkins@svla.com](mailto:thawkins@svla.com).

Attending events and getting to know your neighbors is a great way to get involved in the community; but don’t forget to keep up with the latest SVLA news. If you haven’t given us your email address, you may be missing out on newsletters, board meeting re-caps, event fliers, etc. Contact the SVLA office and let us know you want to start receiving the e-blasts.

Please help shape our community: Join a club, take a class, join a committee, attend town-hall meetings, vote in HOA elections, and attend board meetings. We hope to see more and more of you around as the Spring Valley Lake story continues.

On a different note, this will be my last month on the SVLA Board of Directors, as both Lewis Ponce and I are terming out. I think I can speak for both of us in saying we’ve enjoyed our four years of service to the SVL community. We thank you for your support. It has been immensely rewarding getting to know so many of you. Working with our outstanding SVLA staff, General Manager and Board has also been an excellent experience. Thanks again to all, and best wishes to the newly elected Board members.

**GET INVOLVED!**



**Committees**

For committee information and application, visit our website at: [www.svla.com](http://www.svla.com), click on ‘I Want To’ tab... ‘Join A Committee’

<p>Architecture Committee Meets 2nd &amp; 4th Thursday of Month</p>	<p>Citation Committee Meets 1st Tuesday of Month</p> <p>Rules &amp; Regulations</p>	<p>Community Plan Committee Meets 3rd Thursday of every month</p>
<p>Equestrian Estates Committee Meets 3rd Tuesday of every month</p>	<p>Community Event Team Meets 1st Tuesday of the month</p>	<p>Lake Committee Meets the 2nd Thursday of the Month</p>

Click on Committee Application and download a copy or pick up an application at the Association Office

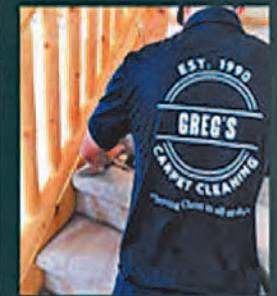
**BOD ELECTION BALLOTS**

**Property owners should have their ballots for the Board of Directors Election!**

**Please follow the instructions included with your ballot and don’t forget to sign the outer mailing envelope before dropping it in the mailbox. (postage is paid).**

**If you have not received your ballot please call The Inspectors of Election at 888.211.5332**





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# Summer Concerts

2023

**June 2**  
**The Mother Scratchers**

**June 16**  
**British Beat**

**July 7**  
**The Regulators**

**August 11**  
**Rob Staley Band**

**September 8**  
**B.ok Band**

**@ West Beach**

# SPRING VALLEY LAKE YACHT CLUB

SAVE THE DATES!!\*

- 5/13 - Sunset Social
- 5/20 - Hold'em Poker Tournament
- 6/10 - "Guac-Off" Salsa Contest
- 6/17 - Patriotic Boat Parade
- 7/15 - Lake Poker Run



**Coming  
up  
Soon!**

8/19 - Land Poker Run II 'LIGHTED'

9/9 - Community Yard Sale

9/16- Stand Up Paddle Board & Non-Powered Regatta

10/7 - Lake Poker Run II

10/21 - Halloween Trunk-or-Treat & Parades

Oct. - Halloween Decoration Contest

11/4 - Sunset Social

Dec. - Christmas Decoration Contest

\*Events and dates subject to change

For additional information please visit:

[www.bit.ly/svlyachtclub](http://www.bit.ly/svlyachtclub)

## The Yacht Club invites you to join in on the fun!

ALL residents are welcome to join! NO boat needed! Come check out one of our events or meetings.

General meetings are held on the 3rd Thursday of the month in the Community Center @ 6pm.

Contact David Stolfus 760.985.9223 or email - [svlyacht@gmail.com](mailto:svlyacht@gmail.com)

# Association Discount

Get the discount you deserve! Association Discounts are available for your Homeowner's Insurance.

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~ Nick Gonzalez, Director of Operations

Hello SVLA Residents, Happy Spring!! While we have reached spring according to the calendar, we are still waiting for the weather to catch up. You should be noticing a great difference in the level of the lake as we are nearly halfway to full. The extra rain is surely helping. Look below to see all the other things that have been happening around the community...

#### **Beach Area:**

- Sanitizing picnic tables and playground equipment bi-weekly
- Cut Grass
- Repaired East and West Beach gates
- Weed abatement
- Beach area grading
- Repaired flickering lights in West Beach parking lot
- Replaced irrigation box by restrooms

#### **Parks:**

- Sanitizing picnic tables and playground equipment bi-weekly
- Cut Grass
- Graffiti removal at MLP, Playfair park & Long Acres park
- Playground lighting repair
- Leveled the entrance to Long Acres park
- Repaired leaning Juniper trees at MLP
- Repaired dog fountain at dog park

#### **Equestrian Center:**

- Cut Grass
- EQ Maintenance List prep and paint
- Repaired cameras
- Stump removal
- Repaired horse stall #23
- Weed abatement
- Replaced light bulbs

#### **Fishing Areas:**

- Sanitized picnic tables bi-weekly
- Cut Grass
- Completed painting at FA#14
- Removed trees from FA#7 causing damage to block wall

#### **Buildings:**

- Sanitized AO building, Community Building & exterior AO restroom door handles and hard surface areas daily
- Lighting repairs at the Community Center
- Maintenance Building clean up
- Made repairs for fire suppression relay
- Fixed link on AO sink
- Replaced lights at Community Center
- Replaced door bracket
- Installed relay for fire suppression
- Fixed leaking faucets
- Replaced soap dispensers at AO
- Replaced toilet paper holders at AO

- Replaced outlet covers

#### **Grounds:**

- Worked on safety list
- Irrigation repairs
- Safety walk through
- Located missing resident dock
- Sprayed weeds in all common areas
- Installed Easter Egg Hunt banners and BOD voting banners
- AO parking lot lighting repairs

#### **Floating Islands:**

- Floating Islands at FA #3 & FA #12 are doing well. Aquatic plants are flowering and establishing

#### **Wells:**

- All wells are active

#### **Lake Filtration Systems:**

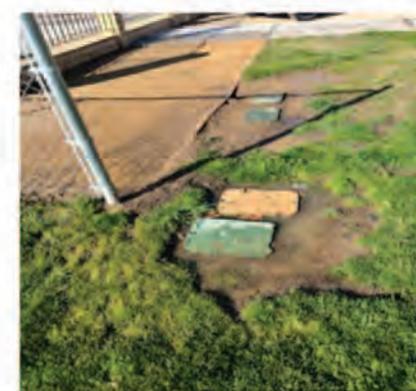
- Installed all diffusers on aeration systems

#### **Lake & Marina Dock Maintenance:**

- Retrieved lake data
- Cleaned up shoreline daily
- Coving project clean up
- Removed cover from LPO to prevent further damage

The Operations Department is always working diligently on maintaining SVLA's stature as well as keeping up on regular training videos to ensure we are delivering the best service possible. If you ever notice a maintenance related issue or concern around the community, please visit our website at [www.svla.com](http://www.svla.com).

Click on the blue quick link "Report a Maintenance Issue" or call the Association Office (@760-245-9756 and we will do our due diligence to correct the issue(s) or concerns!



(Maintenance, Repair & Operations cont.)

**NAOMI ALLAN, Administration & Lake Management**



We have completed the lake coving repairs. It feels good to have that massive project behind us. You should be noticing a difference in the lake level as it has currently been raised approximately 25". We have another 35" to go and we are thankful for the recent rain, as it is helping us out.

For the duration of the coving repairs, we were also doing shoreline clean up and we are continuing to do so as the water rises. In addition to the coving work that was being done, we have an-

other crew of employees going around and removing trash and debris from the shoreline. We have recovered a large amount of trash and debris along the shorelines and from the v-ditches. Some very strange items, as well. For example, an engine block, very large pieces of furniture, large tires and much more. You can see some of the items in the pictures below.

We have also acquired a lake consultant to come out and do a complete assessment of the lake. We are aiming to get to the core of the problem with the coving damage to see what our options are for repairs and for preventing additional damage in the future. This

consultant will provide us with their findings and give recommendations as to how we can improve the integrity of our lake, moving forward.

Phase 1 of the dock replacement is also underway. Our vendor has the frames for the new docks complete. In the next couple of weeks, you will see them being delivered onsite. Once all the materials are delivered, the vendor will begin to assemble them in the water. The assembly process will take around 3-4 weeks. Additionally, around the same time, you will see the other slips, that are currently being docked in the middle of the lake, make their way back to the marina. Once the two docks

that are remaining are re-installed, they will be inspected for damages. Our goal is to have the slips up and ready to rent by the beginning of May. If you are interested in renting a slip, contact the Association Office to find out what the process is, as we expect them to fill, rather quickly.

Look below to see the most recent lake data that has been gathered.



**Lake Data March 16, 2023:**

MARINA DOCK		Transparency	Watercolor	Wind Speed	Wind Direction	Sky	Date	Time
PH	7.04	17"	Olive	5.5 MPH	South	Clear	03/16/23	10:15 am
Nitrate	-----	DO	10.29	10.87	10.49	10.12		
Phos	-----	Temperature	52.3 °	52.0 °	52.1 °	51.9 °		
		Saturation	114.40 %	115.20 %	116.30 %	113.50 %		
			6"	2	4	6	8	10

Center of Lake		Transparency	Watercolor	Wind Speed	Wind Direction	Sky	Date	Time
PH	7.06	18"	Olive	5.4 MPH	South	Clear	03/16/23	10:27 am
Nitrate		DO	11.6	11.48	11.47	11.28		
Phos		Temperature	51° F	51.8° F	51.5° F	51.° F		
		Saturation	115.60%	117.10%	116.70%	114.00%		
			6"	2	4	6	8	10

SOUTH END		Transparency	Watercolor	Wind Speed	Wind Direction	Sky	Date	Time
PH	7.12	21"	Olive	5.6 MPH	South	clear	03/16/23	10:36 AM
Nitrate		DO	11.26	10.89	10.19	11.09		
Phos		Temperature	52.1° F	52.4° F	52.4° F	53.1° F		
		Saturation	114.30%	114.00%	113.80 %	112.90%		
			6"	2	4	6	8	10

NORTH END		Transparency	Watercolor	Wind Speed	Wind Direction	Sky	Date	Time
PH	7.08	22"	Olive	4.5 MPH	South	clear	03/16/23	10:42 am
Nitrate		DO	11.24	11.48	11.43	11.46		
Phos		Temperature	53.2° F	52.8° F	52.3° F	52.2° F		
		Saturation	114.20%	113.00%	114.00%	115.10%		
			6"	2	4	6	8	10

**Year to Date Water Usage:**

Date	YTD usage	FPA per year	FPA Balance	Repl. Oblig.
11/4/22	-230	2,073	2303	0
11/10/22	-289	2,073	2362	0
11/18/22	-365	2,073	2438	0
12/3/22	-482	2,073	2555	0
12/9/22	-523	2,073	2596	0
12/16/22	-451	2,073	2524	0
12/23/22	-435	2,073	2508	0
12/30/22	-410	2,073	2483	0
1/6/23	-454	2,073	2527	0
1/13/23	-501	2,073	2574	0
1/20/23	-549	2,073	2622	0
1/27/23	-527	2,073	2600	0
2/3/23	-492	2,073	2565	0
2/17/23	-451	2,073	2524	0
2/24/23	-480	2,073	2553	0
3/3/23	-440	2,073	2513	0
3/10/23	-252	2,073	2325	0
3/24/23	208	2,073	1865	0



# CODE ENFORCEMENT

Clint Summers, Code Enforcement / Architectural Manager

With the recent time change both our time in the sun and our lake are on the rise. We can hopefully say goodbye to all the cold weather we have been having and get ready for a summer full of fun. This is great news for residents who like to sleep in a little as they get a little more sunshine, but this is also the time for weeds to rise up. If we see them, we will be sending courtesy notices for these pesky plants to remind you of them. They do grow rapidly so be on the lookout.

For all of you who plan to make use of this extra light to work on a house project, I would love to talk to you about your options to modify your home. Whether it is mixing up the landscaping with some new flowers or changing the color of your house, please make an appointment on the SVLA.com website to submit your application. If there are no appointments scheduled, I am not always read-

ily available to check and discuss your project plans; But if you have an appointment, we will have someone at the office ready to go over your plans.

If there have been any issues with your home that you have been putting off fixing, now is the time as we will soon be starting our annual inspections of every home in the community. These inspections will include the backs of people's homes on the golf course, the riverwalk, the lake as well as the equestrian trails. So, this is your friendly reminder to look at your house for any home corrections you may have pending.

Finally, just remember, if you are making any changes to the exterior of your home, you must submit an architectural application no matter what the change is. We, at the association, hope you have a great month full of family and friends.

March Stats	Code Enforcement	Architectural
Total In Progress	832	341
Opened	181	63
Closed	214	76
Citations to BOD	81	NA
Door Tags	26	NA
Open Escrows	30	NA

This month we decided to highlight some of the coving repair projects that our residents had taken upon themselves. These projects have resolved issues that the resident had with their coving or their boat ramps and we wanted to shine a light on all the good work that they did.

## BEFORE AFTER





# HAPPY *Easter*



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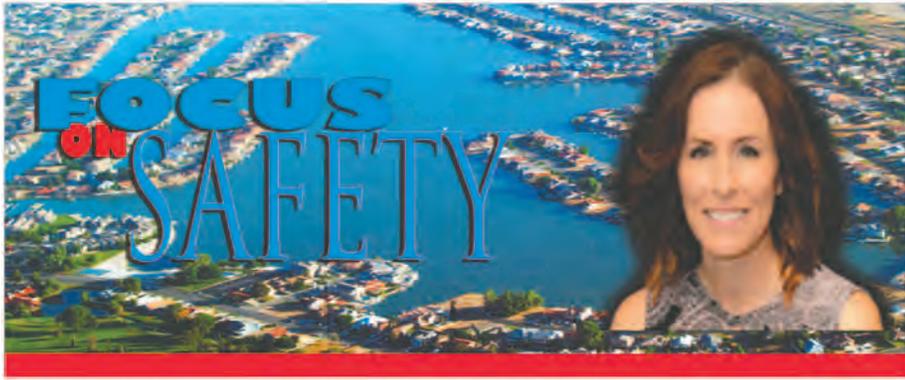
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LISA FALCETTI, PUBLIC SAFETY DIRECTOR

## Solicitors



The Spring Valley Lake Public Safety Department (PSD) has received several calls regarding solicitors going door-to-door within the community. In order to be in SVL, solicitors must have proper permits to solicit within the unin-



corporated areas of San Bernardino County. Without the proper permits, the PSD can ask such individuals or groups to leave the community. If the solicitors refuse to leave, the PSD will call the Sheriff's Department. Solicitors cannot be asked to leave SVL if they have the proper permit to be there.

There is a difference between solicitors and religious groups going door-to-door. The PSD cannot

ask religious groups or individuals to leave the area.

The PSD urges residents to not let solicitors into their homes to ensure their safety. Anything a solicitor could offer a resident can be discussed outside of the residence. If at any time during an interaction with solicitors a resident doesn't feel safe, please call the PSD. The Public Safety Department can also assist if solicitors have been asked to leave the property but are refusing to do so. We also encourage residents to report any negative encounter with a solicitor to the San Bernardino County Sheriff Department at (760-956-5001).

Residents may have "no soliciting" signs on their property to discourage solicitors, but the signs must be one of the approved signs by SVL's Code Enforcement team prior to the sign being placed on a residence.



**REGISTER YOUR VESSELS FOR THE 2023 STICKERS.  
REMEMBER TO CONTACT PUBLIC SAFETY TO MAKE YOUR  
VESSEL INSPECTION APPOINTMENT.  
V.O.P TEST IS AVAILABLE ONLINE AT  
WWW.SVLA.COM, CLICK ON DEPARTMENTS TAB,  
PULL DOWN TO PUBLIC SAFETY.**

## VESSEL REGISTRATION CHECKLIST

**ALL Documents MUST list the same  
Homeowner/Tenant member's name**

### **Items Required for Powered Vessel Registration:**

- \_\_\_ Current DMV Reg. for Powered Vessels
- \_\_\_ Current Driver's License
- \_\_\_ Current Vessel Operator's Permit (VOP)
- \_\_\_ SVL Safety Inspection (Call 760- 245-6400)
- \_\_\_ Conditions for Issuance Form **Signed**
- \_\_\_ **Insurance Policy:**
  - Policy number
  - Policy period (Effective to Expiration Dates)
  - CF #, Hull #, Name of Vessel
  - \$300,000 minimum liability
  - SVLA listed as ***Additional Insured or Additional Interest*** w/  
mailing address:  
7001 SVL Box, Victorville, CA 92395
  - Name of Insured
- \_\_\_ Payment of Sticker Fee
  - \$75.00 Powered Vessels (15 H.P. and under)
  - \$250.00 Powered Vessels (Over 15 H.P.)

### **Items Required for Non-Powered Vessel Registration:**

- \_\_\_ Conditions for Issuance Form **Signed**
- \_\_\_ Current Vessel Operator's Permit (Non-Power VOP)
- \_\_\_ **Homeowner's/Renter's Insurance Policy:**
  - Policy number
  - Policy period (Effective to Expiration Dates)
  - \$300,000 minimum liability
  - SVLA listed as ***Additional Interest*** w/ mailing address:  
7001 SVL Box, Victorville, CA 92395
  - Name of Insured

**Vessel Stickers are valid from Jan. 1 - Dec. 31 of current year**





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Page 19



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What an awesome night honoring our Vietnam Veterans. Thank you to everyone that helped to make this night possible, to everyone that came to our event, and to all our donors.

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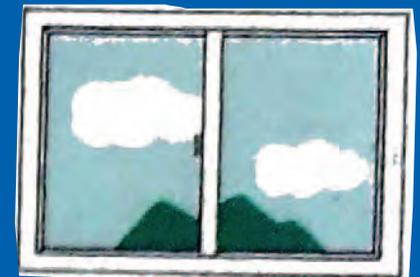
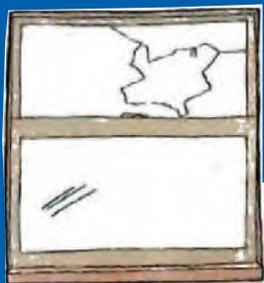
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Saturday, May 13, 2023  
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Information will be provided on ways to save water  
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San Bernardino County Public Works,  
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[www.CountyWaterWise.org](http://www.CountyWaterWise.org)

#### Location:

Spring Valley Lake Community Center  
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#### Activities:

- ▶ Kid's Games
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- Prepare property research & proposals files for review by Sales team.
- Assist with the preparation of Real Estate documents & contracts to present to clients.
- Proficient use of Microsoft 365, CRM software, and Constant Contact.
- Support the sales team as needed and Perform related duties as assigned.

### The ideal candidate must have:

- Prior real estate administrative experience.
- Basic marketing experience.
- Basic Transaction Coordinator experience (highly preferred).
- Willingness to take on new projects.
- Excellent written and interpersonal communication skills.
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- Highly service-oriented individual with the ability to work well as part of a team.

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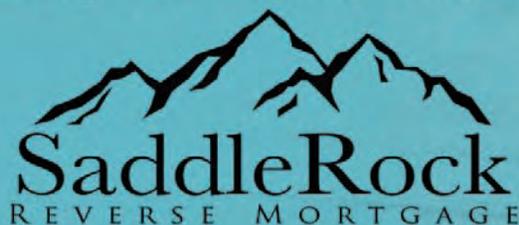
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# RICKIE B. ZIMMERMAN – SVLA Board of Directors

EDUCATION – EXPERIENCE – INTEGRITY - COMMUNITY SERVICE

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SVLA Breeze

I am Rickie B. Zimmerman and running for a seat on the SVLA Board of Directors because I have the education, experience, multiple skill sets, and creative talents to best serve the members of the community. My main concerns are preserving the structural integrity of both the lake coving and bottom, lake water quality, speed abatement, and long range planning.

I attended Arizona State University on a Music Scholarship and graduated “With Distinction” in Engineering, with my major in Construction Management in the Del E. Webb School of Construction. I was on the Dean’s List, and in the Sigma Lamda Chi Construction Honors Fraternity. Upon graduation I entered the MBA program with focus on Finance and Marketing. Upon graduation with my BS Degree, Del E. Webb hired me as an Engineer because of my interest in mass production housing. I assisted in the development of Sun City and Sun City West, for thousands of houses. At our peak we were doing 110 new housing starts each week.

While at ASU, I was closely involved with the Alumni Association and was nominated by the Los Angeles Chapter to receive the ASU Outstanding Alumni Award. I also received the Felix E. McKearnan Alumni Achievement Award.

Having been involved with the Fiesta Bowl since its inception in 1971, I created, chaired, and served on numerous events, and was twice nominated for “Volunteer of the Year”, winning in 1990. One of my events was a competition to determine the 1980 US Olympic Wrestling Team, and in this capacity I had a private dinner with former President Gerald Ford to discuss how Olympic athletes could be compensated commercially to cover their training costs. This meeting required that I obtain all Secret Service and FBI clearances. The Board elected me as a “Life Member”, and offered my services to assist in the organization and management of the 1984 Olympics in Los Angeles.

The Los Angeles Olympic Organizing Committee hired me as the Facilities Coordinator for all 22 Venues for the Ceremonies Department. I was in charge of all medals, flags and National Anthems, and assisted in training the 250 So Cal college seniors that served in the Awards Ceremonies and the Opening and Closing Ceremonies.

I was a General Contractor in Arizona, and in California I went to work as a Construction Engineer and later Project Manager for large container terminal projects in the Port of Los Angeles, and other marine projects along the coast. I went on to develop several large regional recreational parks, and then went into the retail construction business constructing and re-developing regional shopping and entertainment centers as a Construction Manager, Project Manager, and Consultant in ten western states. I was recruited by Lowe’s to assist with the start-up of a new Facilities Department, and was a Regional Facilities Manager for 86 stores in the Hawaiian Islands, Arizona, and southern California. I was twice certified in Storm Water Pollution Prevention Plans (SWPPP) and erosion control, and twice certified by the State of California on Fire Protection Systems and fire pump training. Most recently I consulted with Jones Lang LaSalle and Deutsche Bank on a regional shopping center re-development in Marina Del Rey, and with Wild Wings, Inc. for facilities assessments of Buffalo Wild Wings restaurants across several states.

My wife and I are current Members of the Lake Arrowhead Country Club where I served on the Communications, Long Range Finance, and Facilities Committees, and am an unprecedented three time recipient of the “Member of the Year” award. This spring they will be doing a major \$300K remodel of the swimming pool and pool area that I conceived, initially designed, and put out to bid.

I want to continue to serve the local community with my education, experience, and skill sets. I look forward to being elected to the Spring Valley Lake Association Board of Directors, so I may continue with my contributions. Improve our safety; Protect and Improve our lake and park; Be fiscally responsible!

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ACCEPTING A MAXIMUM OF 15 TEAMS

2 PLAYERS PER TEAM!

\$20 PER TEAM FOR GAME ENTRY

WE REQUIRE A MINIMUM OF 6 TEAMS TO HOLD THE EVENT

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FOOD VENDORS

The Board of Directors typically meet the 4th Tuesday of each month and on the Monday evenings prior, except during holidays or otherwise noted:

- BOD Executive Session - April 24, 2023, 6pm- PVR
- BOD Open Session - April 25, 2023, 6pm - MLH

- Vessel Operator Permit (VOP) online test is available at [www.svla.com](http://www.svla.com) click on Department tab - Public Safety After testing, contact Public Safety at 760.245.6400 for further instructions on obtaining your VOP
- Vessel Operator's Permit renewals occur daily at 9am and 7pm (See Public Safety Dispatch - Community Center)

**ASSOCIATION OFFICE HOURS**  
CLOSED MONDAYS  
OPEN TUESDAY THRU FRIDAY 7:30 A.M. - 6:00 P.M.

**SVL Committees**

COMMITTEES	COMMITTEE CHAIR	MONTHLY	TIME/LOCATION
Architectural Committee	Karen Hillers	2nd & 4th Thurs.	4pm PVR
Citation Committee	Paul Stanton	1st Tuesday	5:00pm PVR
Communications Committee	TBD	TBD	TBD
Community Plan Committee	TBD	TBD	TBD
Equestrian Estates Committee	Veronica Tait	3rd Tuesday	6pm EECH1
Lake Committee	Chris Hall	2nd Thursday	6:30pm PR

**SVL Clubs**

CLUBS	FACILITATOR+ CONTACT
Amateur Radio Club - 1st TH, 7pm PR	George Ellison NOGWE 760-810-1008, george@4mailservice.com
Boy Scouts , 1st TH 7pm MLH	Britt Imes 760-900-3897
Social Club - Varies, MLH	Jeri Lawrence 760 245-2688
Veterans Club - 4th TH, 6pm MLH	Chris Harvey 209-338-7349
Yacht Club - 3rd TH, 6-8pm MLH	David Stolfus 760-985-9223

**SVL Recreational Classes**

CLASS	DAY	TIME	LOC.	Instructor
Line Dance Beginner to Upper Level	M	9:00-11:15am	MLH	Su Kim 760-684-3207
Line Dance Beginner to Upper Level	T	9:00-11:15am	MLH	Su Kim 760-684-3207
Arthritis Exercise	T,TH	8 - 9am	PR	Rhonda Goulden 909-262-7498



**Key for Locations**

Abbreviation	Name/Location of Facility
MLH - Meadowlark Hall	Community Center 12975 Rolling Ridge Drive (Great Room)
PR - Palm Room	Community Center 12975 Rolling Ridge Drive (Small Room)
PVR - Parkview Room	Community Center 12975 Rolling Ridge Drive (Conference Room)
EECH1	Equestrian Estates Clubhouse, 12660 Indian River Drive, Apple Valley
MLP	Meadow Lark Park, 12975 Rolling Ridge Drive
WB	West Beach, 13230 Country Club Drive
EB	East Beach, 13244 Country Club Drive
PFP	Playfair Park (Equestrian Estates)



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Victoria Martin is an active member of the State Bar, licensed to practice law in California. CA Bar # 277116.

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**7:30 PM - 9:30 PM**

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